Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**9th Year of Entry: 2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **English**  4 units required | 9th Lit  Hon / AP / DE | 10th Lit  Hon / AP / DE | 11th Am Lit  Hon / AP / DE | 12th Eng Lit  Hon / AP / DE |
| **Math**  4 units required | Algebra  Hon / AP / DE | Geometry  Hon / AP / DE | Algebra II  Hon / AP / DE | 4th Math  Hon / AP / DE |
| **Science**  4 units required | **Phys. Sci/Physics** Hon / AP / DE | **Biology**  Hon / AP / DE | **Environ. Sci/**  **Chem./Earth Sys**  Hon / AP / DE | **4th Sci Option**  Hon / AP / DE |
| **Social Studies**  4 units required | World History  Hon / AP / DE | U. S. History  Hon / AP / DE | Govt.  Hon / AP / DE | Econ  Hon / AP / DE |
| **Per Fitness/**  **Health**  *1 unit req’d*  *or*  *3 units JROTC* | Per Fit/Health | JROTC | JROTC | JROTC |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | *Tiered Diploma System* | | *24 units for graduation* | | | *28 units for graduation w/distinction* | | | *32 units for graduation w/highest distinction* | | |  | |   *Transferring to Barrow County*  *From a Non-Block Schedule* | | | |
| *No. of Semesters*  *On Non-Block*  *Schedule:* | *Units Required For Grade 10:* | *Units Required*  *For Grade 11:* | *Units Required*  *For Grade 12:* |
| *1* | *6* | *13* | *18* |
| *2* | *5* | *12* | *18* |
| *3* | *5* | *11* | *17* |
| *4* | *5* | *10* | *16* |
| *5* | *5* | *10* | *15* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PATHWAY:**  (Check one)  Md Lang, CTAE, Fine Arts  Journalism  *(3 units in a coherent sequence)* | Course 1 | Course 2 | Course 3 | **Completed**  **Pathways**  **(One required)**  \_\_\_\_\_\_\_\_\_\_\_ |
| **Electives** | Elective | Elective | Elective | \_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_ |
| **Electives** | Elective | Elective | Elective |  |
| **Electives** | Elective | Elective | Elective |  |
| **Electives** | Elective | Elective | Elective |

**\*Does this student have 8th grade credits? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Does this student have the min. 4.0 credits to qualify for the HOPE Rigor requirements?**

* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Promotion units:**

6 units for promotion to 10th grade

13 units for promotion to 11th grade

2 units English

1 unit Math

1 unit Science

1 unit Social St

18 units for promotion to 12th grade

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| --- | --- | --- |
| *Transferring to Barrow County*  *From a Non-Block Schedule* | | |
| *No. of Semesters*  *On Non-Block*  *Schedule:* | *Units Required*  *For Diploma (minimum):* | *Units Required*  *For Diploma w/*  *Distinction:* |
| *1* | *24* | *27* |
| *2* | *24* | *26* |
| *3* | *24* | *25* |
| *4* | *24* | *24* |
| *5* | *23* | *23* |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | **Date:** | **GRADUATION PLAN NOTES** | |  |  | |  |  | |  |  | |  |  | | |
| **Date:** | **POST SECONDARY INTENT NOTES** |
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