Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**9th Year of Entry: 2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **English**4 units required | 9th LitHon / AP / DE | 10th LitHon / AP / DE | 11th Am LitHon / AP / DE | 12th Eng LitHon / AP / DE |
| **Math**4 units required | AlgebraHon / AP / DE | GeometryHon / AP / DE | Algebra IIHon / AP / DE | 4th MathHon / AP / DE |
| **Science**4 units required | **Phys. Sci/Physics** Hon / AP / DE | **Biology** Hon / AP / DE | **Environ. Sci/****Chem./Earth Sys** Hon / AP / DE | **4th Sci Option** Hon / AP / DE |
| **Social Studies**4 units required | World HistoryHon / AP / DE | U. S. HistoryHon / AP / DE | Govt.Hon / AP / DE | EconHon / AP / DE |
| **Per Fitness/****Health***1 unit req’d* *or**3 units JROTC* | Per Fit/Health | JROTC | JROTC | JROTC |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| *Tiered Diploma System* |
| *24 units for graduation* |
| *28 units for graduation w/distinction* |
| *32 units for graduation w/highest distinction* |
|  |

*Transferring to Barrow County**From a Non-Block Schedule* |
| *No. of Semesters**On Non-Block**Schedule:* | *Units Required For Grade 10:* | *Units Required**For Grade 11:* | *Units Required**For Grade 12:* |
| *1* | *6* | *13* | *18* |
| *2* | *5* | *12* | *18* |
| *3* | *5* | *11* | *17* |
| *4* | *5* | *10* | *16* |
| *5* | *5* | *10* | *15* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PATHWAY:**(Check one)Md Lang, CTAE, Fine Arts Journalism *(3 units in a coherent sequence)* | Course 1 | Course 2 | Course 3 | **Completed****Pathways** **(One required)**\_\_\_\_\_\_\_\_\_\_\_ |
| **Electives** | Elective | Elective | Elective | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Electives** | Elective | Elective | Elective |  |
| **Electives** | Elective | Elective | Elective |  |
| **Electives** | Elective | Elective | Elective |

**\*Does this student have 8th grade credits? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*Does this student have the min. 4.0 credits to qualify for the HOPE Rigor requirements?**

* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Promotion units:**

6 units for promotion to 10th grade

13 units for promotion to 11th grade

2 units English

1 unit Math

1 unit Science

1 unit Social St

18 units for promotion to 12th grade

|  |
| --- |
| *Transferring to Barrow County**From a Non-Block Schedule* |
| *No. of Semesters**On Non-Block**Schedule:* | *Units Required**For Diploma (minimum):* | *Units Required**For Diploma w/**Distinction:* |
| *1* | *24* | *27* |
| *2* | *24* | *26* |
| *3* | *24* | *25* |
| *4* | *24* | *24* |
| *5* | *23* | *23* |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| **Date:** | **GRADUATION PLAN NOTES** |
|  |  |
|  |  |
|  |  |
|  |  |

 |
| **Date:** | **POST SECONDARY INTENT NOTES** |
|  |  |
|  |  |
|  |  |